# ASHBURNHAM 250 COMMITTEE THURSDAY, 5 / 1, 2014 7:00 P.M. STEVENS MEMORIAL LIBRARY

### **A**GENDA

## Call to Order

#### Roll Call

- a. Secretaries Report read and approve as written 4/24/14 mtg.
- **b.** Treasurer's report.

## Old Business.

AMLP insert 5/14 final proof.

#### New business.

- a. Downtown Day2014 Program Outline.
- **b.** 2014 Time Capsule Opening. (Ashburnham Foundation.)
- **c.** 2015 250 Birthday Celebration: postcard, invitations. Program outline: details & assignments.
- d. Committee / Event Updates.
- e. Updates / additions to the master calendar.

Calendar / Adjournment. Next Meeting 5/15/14.